



**BOARD OF APPEALS
AGENDA
Tuesday, September 22, 2009
9:00 A.M.**

**Plaza del Sol Hearing Room
Plaza del Sol Building – Lower Level
600 Second Street, NW**

MEMBERS:

Mick McMahan, Chair
Kim Seidler, Vice-Chair
Steve R. Chavez
Kathy Sandoval-Snider

PLANNING STAFF:

Chris Hyer, Senior Planner
Long Range Planning Division
Phone: (505) 924-3927
Fax: (505) 924-3339

Nolean Smith, Administrative Assistant
Current Planning Division
Phone: (505) 924-3662
Fax: (505) 924-3339

THE PROCEDURE FOR PRESENTATIONS IS AS FOLLOWS: Appellant: 10 Minutes, Opposition/Public: 15 Minutes, Appellant rebuttal: 5 Minutes. Please note that Opposition/Public presentations share a 15 Minute block of time. The same rule also applies if there is more than one Appellant named on the Appeal application.

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this meeting should contact Nolean Smith, Planning Department, at (505) 924-3662.

- 1. Call to Order.**
- 2. Additions and/or changes to the agenda.**

3. **09BOA-20007/09ZHE-80148, PROJECT # 1007786, GARLAN BRYAN ARCHITECT, Agent for JOSEPHINE JENSEN** appeals the Zoning Hearing Examiner's denial of a special exception to Section 14-16-2-15(B)(4): a CONDITIONAL USE to allow for 42 proposed apartment units that exceed the total 25% gross floor area requirement in an O-1 zone on all or a portion of Lot(s) 2A, Tract(s) 2A, INDIAN RIDGE zoned O-1, located at **11910 MENAUL BLVD NE (H-22)**.
(Deferred from August 25, 2009 Hearing).

4. **09BOA-20009/09ZHE-80189, PROJECT # 1007841, HERITAGE HILLS N. A.** appeals the Zoning Hearing Examiner's approval of a special exception to Section Pg. 38, 13R-8: a **VARIANCE** of 1' 5" to the 2' maximum individual letter height requirement to allow for a proposed wall mounted sign with 3' 5" high letters on all or a portion of Lot(s) C, **VENTURA PLAZA** zoned SU-2 C-1, located at **8011 VENTURA ST NE (D-20)**.

5. **PUBLIC COMMENT:**
Item: 30 minutes
Public Comment: 3 minutes per individual.

6. **OTHER MATTERS:**
 1. Review of the **August 25, 2009** BOA Minutes.

7. **ADJOURN**